

# *Ashton Keynes Parish Council*

## **To: Members of the Council**

You are hereby summoned to attend a meeting of the Parish Council in the Village Hall on **Wednesday 10<sup>th</sup> July 2019 at 7.15pm**, for the purpose of transacting the following business.

Members of the public wishing to address the Council are invited to do so during the first fifteen minutes of this Meeting

F Ryder

Clerk to the Council

## **AGENDA**

### **32. Apologies for absence**

To receive apologies, including reason for absence, from those unable to attend.

### **33. Declarations of Interest**

To receive any declarations of interest in items laid out in this agenda in accordance with the Parish Council Code of Conduct.

### **34. Minutes of the Council Meeting held on 12<sup>th</sup> June 2019**

To approve as a true record, the minutes of the Full Council meeting held on Wednesday 12<sup>th</sup> June 2019, copies of these minutes have been circulated.

### **35. Parish Council Vacancy**

To receive an update on interest shown in current vacancy.

### **36. Actions from Previous Meeting**

To receive an update on actions from previous meeting.

### **37. Chairman's Report**

To note report given by chairman.

### **38. Clerk's Report**

To note report circulated prior to the meeting and resolve items.

### **39. Financial Report**

To note report circulated prior to the meeting and approve income and expenditure.

### **40. Wheatley's Farm Planning Application**

To ratify response to application.

### **41. Trees in Four Acre Close**

To discuss requests for tree work and response from Wiltshire Council.

### **42. Winter Preparations**

Forms to be completed. Salt bin survey report to be received.

### **43. Committees, Working Groups and Representatives' Reports**

- a) Planning Committee
- b) Environment Committee – **survey on litter/dog poo bins.**
- c) Internal Affairs Committee
- d) Minerals Liaison
- e) Village Hall
- f) Playing Fields Committee
- g) Cotswold Water Park
- h) School Governors
- i) Police
- j) Highways

### **44. Matters for the next meeting**

To note any items to be put forward for the agenda of the next Full Council Meeting.

### **45. Date for next meeting**

To note the date of the next Full Council Meeting as 11<sup>th</sup> September 2019.